

AN ORDINANCE approving grants to be funded from the Cable TV Fund.

WHEREAS, Ordinance No. G-10-85 provides that forty percent (40%) of the Cable TV franchise fees be placed in the Cable TV Fund to be used for cable related expenses; and

WHEREAS, Ordinance No. G-10-85 provides that the Cable Television Program Advisory Council (CTPAC) is to make recommendations for the expenditures of the the Cable TV Fund to enhance the public use of the Cable TV System; and

WHEREAS, CTPAC has made various recommendations and from these recommendations and from the recommendations from the City, the following grants are proposed:

ALLEN COUNTY PUBLIC LIBRARY	-	\$ 63,194.00
INDIANA-PURDUE AT FORT WAYNE	-	\$ <u>78,495.00</u>
TOTAL		\$141,689.00

and

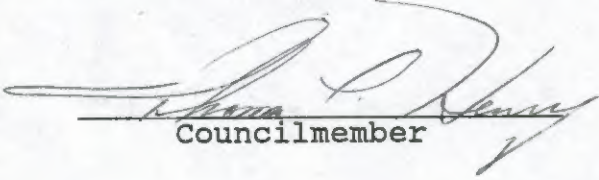
WHEREAS, the City Controller states that the details of each grant proposal are available for inspection.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. The following grants from the Cable TV fund are approved:

ALLEN COUNTY PUBLIC LIBRARY	-	\$63,194.00
INDIANA-PURDUE AT FORT WAYNE	-	\$78,495.00

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.


Councilmember

APPROVED AS TO FORM
AND LEGALITY

Read the first time in full and on motion by Henry, seconded by Bradbury, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock _____ M., E.S.T.

DATED: 1-10-89

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry, seconded by Stier, and duly adopted, placed on its passage. PASSED ~~lost~~ by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
<u>TOTAL VOTES</u>	<u>8</u>	<u> </u>	<u> </u>	<u>1</u>
<u>BRADBURY</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>BURNS</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>GIAQUINTA</u>	<u> </u>	<u> </u>	<u> </u>	<u>✓</u>
<u>HENRY</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>LONG</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>REDD</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>SCHMIDT</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>STIER</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
<u>TALARICO</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>

DATED: 1-24-89

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as

(ANNEXATION)

(APPROPRIATION)

(GENERAL)

(SPECIAL)

(ZONING MAP)

ORDINANCE

RESOLUTION NO. D-18-89

on the 24th day of January, 19 89.

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
Charles S. Reed
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 25th day of January, 19 89, at the hour of 1:00 o'clock P. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 25th day of January, 19 89, at the hour of 2:30 o'clock P. M. E.S.T.

DIGEST SHEETTITLE OF ORDINANCE Specise APPROPRIATION ORDINANCES-89-01-01DEPARTMENT REQUESTING ORDINANCE BOARD OF PUBLIC WORKSSYNOPSIS OF ORDINANCE Recommendation for the expenditures of the Cable
TV Fund to enhance the public use of the Cable TV System.ALLEN COUNTY PUBLIC LIBRARY \$63,194INDIANA-PURDUE AT FORT WAYNE \$78,495\$141,689EFFECT OF PASSAGEEFFECT OF NON-PASSAGEMONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) \$141,689.00ASSIGNED TO COMMITTEE (PRESIDENT)

Handwritten mark

BILL NO. S-89-01-01

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS
REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving grants to be
funded from the Cable TV Fund

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (~~RESOLUTION~~)

YES

NO

Thomas C. Henry
THOMAS C. HENRY
CHAIRMAN

Mark E. GiaQuinta
MARK E. GIAQUINTA
VICE CHAIRMAN

Janet G. Bradbury
JANET G. BRADBURY

Donald J. Schmidt
DONALD J. SCHMIDT

James S. Stier
JAMES S. STIER

CONCURRED IN

1-24-89.

Sandra E. Kennedy
Sandra E. Kennedy
City Clerk